



**General Services Administration
Federal Supply Service
Authorized Federal Supply Schedule Price List**

On-line access to contract ordering information, terms and conditions, up-to-date pricing, and the option to create an electronic delivery order are available through GSA-Advantage!TM, a menu-driven database system. The Internet address for GSA-Advantage!TM is: <http://www.gsaadvantage.gov>

FSC Group 56: Buildings and Building Materials/ Industrial Services

FSG: 61 Power Distribution Equipment, Generators and Batteries

FSC Class (ES): 6130

Contract Number: GS-07F-0494N

Modification #: PS-0012 **Effective Date:** 05/12/2010

*For more information on ordering from Federal Supply Schedules, click on the FSS Schedules button at:
<http://www.fss.gsa.gov>*

Contract Period:

May 1, 2003 – April 30, 2013

Contractor:

Graywacke Engineering Inc.

201 East 5th St.

Mansfield, OH 44902

Telephone: 419 – 525 -3888

Fax: 419 – 522 – 6811

Email: scott@gengineering.net

Web Address: www.gengineering.net

Contractor's Administration Source: Scott Huffman - President

Business Size: Small

CUSTOMER INFORMATION:

1a. **TABLE OF AWARD SPECIAL ITEM NUMBERS (SINS)**

SIN 412-14 Uninterruptible Power Supply

1b. **Prices shown in price list are net, all discounts deducted, and valid for all areas, including worldwide.**

<i><u>SIN</u></i>	<i><u>MODEL</u></i>	<i><u>PRICE ea.</u></i>
412-14	GEI-SNAP90	2495.00
412-14	GEI-SNAP6CC	2260.00
412-14	GEI-SNAP700	1695.00
412-14	GEI-INV2500	2495.00
412-14	NPJ – 100	350.00
412-14	NPJ – 200	575.00
412-14	NPJ-JAV	575.00
412-14	GEISN-250	1080.00
412-14	BKT-2500INV	300.23
412-14	GEI-24-RPA-t	2,845.25
412-14	GEI-RPA-341718	490
412-14	GEI-24-RPA-t-RGD	3,572

2. **MAXIMUM ORDER:** \$500,000. All orders over \$1,000,000 contact Contractor
3. **MINIMUM ORDER:** \$100.
4. **GEOGRAPHIC COVERAGE (DELIVERY AREA):** 50 States, Washington D.C., & PR and U.S. Territories (Freight not included for direct shipment in prices to AK, HI, PR & Territories)
5. **POINT(s) OF PRODUCTION:** Same as Contractor (Richland County)
6. **STATEMENT OF NET PRICE:** All prices shown are net, discounted prices to the government.
7. **QUANTITY DISCOUNTS:** additional 5% discount on orders of 100 pieces.
8. **PROMPT PAYMENT TERMS:** 30 Days from receipt of invoice
- 9a. **NOTIFICATION THAT GOVERNMENT PURCHASE CARDS ARE ACCEPTED BELOW THE MICROPURCHASE THRESHOLD:** Yes (\$2500)

- 9b. **NOTIFICATION THAT GOVERNMENT PURCHASE CARDS ARE ACCEPTED ABOVE THE MICROPURCHASE THRESHOLD:** Yes
10. **FOREIGN ITEMS:** None
- 11a. **TIME OF DELIVERY:** 120 days ARO (OTS/Stock may be available within 60 days, check with Contractor.
- 11b. **EXPEDITED DELIVERY:** 60 days ARO on a case by case basis for OTS/ stock products, ordering office will be responsible for additional shipping costs above those of standard delivery.
- 11c. **OVERNIGHT AND 2-DAY DELIVERY:**
None, will review on case by case basis .
- 11d. **URGENT REQUIREMENTS:** Contact contractor for faster delivery or rush requirements. Every effort will be made to accommodate customer.
12. **F.O.B POINTS(S):** Destination
- 13a. **ORDERING ADDRESS:** Same as Contractor
- 13b. **Ordering Procedures:** For supplies and services, the ordering procedures, information on Blanket Purchase Agreements (BPA's) and a sample BPA can be found at The GSA/FSS Schedule homepage (fss.gsa.gov/schedules).
14. **PAYMENT ADDRESS:** Same as contractor address above
15. **WARRANTY PROVISION:** Standard commercial warranty
16. **EXPORT PACKING CHARGES:** N/A
17. **TERMS AND CONDITIONS OF GOVERNMENT PURCHASE CARD ACCEPTANCE (ANY THRESHOLDS ABOVE THE MICROPURCHASE LEVEL):** Contact Contractor for acceptance of larger orders.
18. **TERMS AND CONDITIONS OF RENTAL, MAINTENANCE AND REPAIR:** N/A
19. **TERMS AND CONDITIONS OF INSTALLATION:** N/A
20. **TERMS AND CONDITIONS OF REPAIR PARTS, ETC:** N/A
- 20a. **TERMS AND CONDITIONS FOR ANY OTHER SERVICES:** N/A

- 21. **LIST OF SERVICE AND DISTRIBUTION POINTS:** N/A
- 22. **LIST OF PARTICIPATING DEALERS:** N/A
- 23. **PREVENTIVE MAINTENANCE:** N/A
- 24. **YEAR 2000 (Y2K) COMPLIANT:** YES
- 24a. **ENVIRONMENTAL ATTRIBUTES:** N/A
- 24b. **SECTION 508 COMPLIANCE:** Yes, where applicable.
- 25. **DATA UNIVERSAL NUMBER SYSTEM (DUNS) NUMBER:** 135506652
- 26. **NOTIFICATION REGARDING REGISTRATION IN CENTRAL CONTRACTOR REGISTRATION (CCR DATABASE):** YES, registered